

TO: NEWS MEDIA
DATE: NOVEMBER 2, 2020

Four pages

**SUBJECT: EXCERPTS FROM COMMISSIONERS'
MEETING OF OCTOBER 26, 2020**

PUBLIC HEARING HELD - STORM WATER MANAGEMENT

The Board of Fayette County Commissioners conducted the first of two public hearings October 26, 2020 at 9:30 A.M. at the Commissioners' office as advertised with the following members present: Mr. Dean, Mr. Garland and Mr. Anderson.

Also in attendance: Steve Luebbe, Fayette County Engineer; Chet Murphy, Fayette County Soil and Water Conservation District; Craig Breedlove, Fayette County Building Official; Dan Drake, Assistant Prosecuting Attorney, Mr. and Mrs. Roger Parsons and Dana Foor, Administrative Clerk.

Steve Luebbe, County Engineer, noted the purpose of the hearing is to provide citizens with the opportunity voice concerns and to ask questions.

These Regulations shall be known as The Fayette County Rules and Regulations for Storm Water Management and Sediment Control. The regulations are to be adopted in accordance with section 307.79 and 307.37 of the Ohio Revised Code and the rules of 1501:15-01-01 and 02 of the Ohio Administrative Code. The purpose of these regulations are established and promulgated to effectively manage storm water and minimize erosion due to development, in order to promote and maintain the health, safety, and welfare of the citizens of Fayette County. If approved these regulations will apply to all unincorporated areas of Fayette County for any and all earth disturbing activities, which include any and all types of developments except as specifically excluded.

The complete proposed Fayette Rules and Regulations for Storm Water Management and Sediment Control can be viewed at the Fayette County Commissioners Office. The 2nd public hearing date is November 2, 2020 at 9:30 A.M.

**BIDS RECEIVED - BUILDING ALTERATIONS, FORMER FAYETTE COUNTY
TITLE DEPARTMENT/LICENSE BUREAU BUILDING**

This being the date set to receive bids on Building Alterations on the former Fayette County Title Department/License Bureau building, the following were presented:

AKM Building Systems
211 Hopetown Road
Chillicothe, OH 45601

Marquee Construction
211 S. Fayette Street
Washington C.H., OH 43160

Emmett Construction Co.
513 Market Street
Portsmouth, OH 45662

Estimate for project: \$125,000.00

It was moved by Mr. Garland and seconded by Mr. Anderson to reject all bids received due to them exceeding the estimate by more than 10%. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

BIDS TO BE RECEIVED - BUILDING ALTERATIONS, FORMER FAYETTE COUNTY TITLE DEPARTMENT/LICENSE BUREAU BUILDING

It was moved by Mr. Anderson and seconded by Mr. Garland to advertise to receive bids on November 16, 2020 at 11:00 A.M. in the Commissioners' office for Building Alterations at the former Fayette County Title Department/License Bureau Building. Estimate for Project cost: \$185,000.00. Advertising dates: October 30 and November 5, 2020. The Commissioners reserve the right to reject any and all bids. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

PROPOSALS TO BE RECEIVED - FAYETTE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES , ADMINISTRATIVE HEARING OFFICER

It was moved by Mr. Garland and seconded by Mr. Anderson to authorize Faye Williamson, Director, Fayette County Department of Job and Family Services, to advertise and receive proposals for an Administrative Hearing Officer for the Child Support Enforcement Agency. Proposal due by Friday, November 13, 2020 at 4:00 P.M. at 133 S. Main St. Washington Court House. Sealed proposals to be opened at 10:00 A.M. in the Commissioners' Office on November 16, 2020. Advertising dates: October 29 and November 5, 2020. The Request for Proposal package may be obtained at the Department of Job and Family Services. The Commissioners reserve the right to reject any and all proposals. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

GRANT AWARD AGREEMENT NUMBER 2021-VOCA-133908067 - VOCA AND SVAA GRANT, FAYETTE COUNTY PROSECUTOR'S OFFICE VICTIM WITNESS DIVISION

It was moved by Mr. Anderson and seconded by Mr. Garland to authorize the Chairman to sign the VOCA/SVAA Grant Award Agreement Number 2021-VOCA-133908067, through the Office of Criminal Justice Services with the amount of the VOCA award \$41,837.70 with the cash match \$10,459.42 for a project total of \$52,297.12 and the SVAA award \$-0-.

The implementing agency is the Fayette County Prosecutor's Office Victim Witness Division. Project period: October 1, 2020 through September 30, 2021. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

RESOLUTION AUTHORIZING DAN DEAN, CHAIRMAN, FAYETTE COUNTY COMMISSIONERS TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

It was moved by Mr. Garland and seconded by Mr. Anderson to authorize the following resolution:

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, Fayette County is planning to make capital improvements to OPWC-Countywide Bridge Rehabilitation Project, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by Fayette County Commissioners:

Section 1: That Dan Dean, Chairman, Fayette County Commissioner is hereby authorized to apply for the OPWC funds as described above.

Section 2: That Dan Dean, Chairman, Fayette County Commissioner is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Passed: October 26, 2020

RESOLUTION AUTHORIZING PURCHASE AND INSTALLATION OF REPLACEMENT DOORS AT FAYETTE COUNTY ALTERNATIVE SCHOOL AND FAYETTE COUNTY BUILDING DEPARTMENT/ METROPOLITAN HOUSING BUILDING

It was moved by Mr. Anderson and seconded by Mr. Garland to authorize the purchase and installation of replacement doors at the Fayette County Alternative School and the Fayette County Building Department/Metropolitan Housing Building, not to exceed \$10,000. This purchase to be made with CARES Act Funding. Roll call: Mr. Dean, absent; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

STAFFING AGREEMENT - ACCEL TEMPORARY SERVICES, LLC, FAYETTE COUNTY CLERK OF COURTS

It was moved by Mr. Anderson and seconded by Mr. Garland, per the recommendation of Sandy Wilson, Fayette County Clerk of Courts, to enter into a staffing agreement with Accel Temporary Services, 216 W. Court Street, Washington C.H., 43160, for staffing services needed at the Fayette County License Bureau. This expense is to be paid from CARES Act funding. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

RESOLUTION APPROVING RECIPIENTS OF CARES ACT SMALL BUSINESS EMERGENCY RELIEF GRANT PROGRAM FUNDS

It was moved by Mr. Anderson and seconded by Mr. Dean to award the following recipients for funds through the CARES Act Small Business Emergency Relief Grant Program:

Smokin Joe's \$ 9,593.00

Roll call: Mr. Dean, aye; Mr. Garland, abstain; Mr. Anderson, aye. Motion carried.

RESOLUTION APPROVING RECIPIENTS OF CARES ACT SMALL BUSINESS EMERGENCY RELIEF GRANT PROGRAM FUNDS

It was moved by Mr. Garland and seconded by Mr. Anderson to award the following recipients for funds through the CARES Act Small Business Emergency Relief Grant Program:

Fayette Style Shop \$ 4,054.00

Razor's Edge \$10,000.00

Upthegrove Law \$10,000.00

Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.

RESOLUTION APPROVING RECIPIENT OF CARES ACT SUB-GRANT, WAYNE TOWNSHIP TRUSTEES

It was moved by Mr. Anderson and seconded by Mr. Garland to award a Sub-Grant to the Wayne Township Trustees through the CARES Act County Coronavirus Relief Fund in the amount of \$27,604.23. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, aye. Motion carried.