

**TO: NEWS MEDIA**  
**DATE: OCTOBER 19, 2020**

**Two pages**

**SUBJECT: EXCERPTS FROM COMMISSIONERS'  
MEETING OF OCTOBER 12, 2020**

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**CONTRACT – LINDSEY PRECAST, INC., BRIDGE MATERIALS, MATTHEWS ROAD BRIDGE**

It was moved by Mr. Anderson and seconded by Mr. Dean to enter into contract with Lindsey Precast, Inc., 6845 Erie Avenue, NW, Canal Fulton, 44614 for bridge materials for the Matthews Road Bridge in the amount of \$65,463.00. Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference call; Mr. Anderson, aye. Motion carried.

**CONTRACT – ENCORE PRECAST, INC., BRIDGE MATERIALS, BUSH AND BONNER ROAD BRIDGES**

It was moved by Mr. Anderson and seconded by Mr. Dean to enter into contract with Encore Precast, Inc., 416 W. Ritter St., Seven Mile, 45062 for bridge materials for the Bush and Bonner Road Bridges in the amount of \$30,466.00 per bridge. Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference call; Mr. Anderson, aye. Motion carried.

**CONTRACT - WELLER'S PLUMBING AND HEATING, FAYETTE COUNTY COURTHOUSE**

It was moved by Mr. Anderson and seconded by Mr. Dean to enter into contract with Weller's Plumbing and Heating, Inc., 429 S. Washington Street, Greenfield, 45123, for the labor and materials to repair the compressor on the HVAC system at the Fayette County Courthouse. The total cost of the repairs will be \$4,361.00. Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference; Mr. Anderson, aye. Motion carried.

**PUBLIC HEARINGS TO BE HELD – STORM WATER MANAGEMENT AND SEDIMENT CONTROL**

It was moved by Mr. Anderson and seconded by Mr. Dean to conduct public hearings on October 26 and November 2, 2020 at 9:30 A.M. in the Commissioners' office for Storm Water Management and Sediment Control. Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference call; Mr. Anderson, aye. Motion carried.

**PUBLIC HEARINGS TO BE HELD – FLOODPLAIN RESOLUTION REVISIONS**

It was moved by Mr. Anderson and seconded by Mr. Dean to conduct public hearings on November 2 and November 9, 2020 at 10:00 A.M. in the Commissioners' office for Floodplain Resolution Revisions. Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference call; Mr. Anderson, aye. Motion carried.

**RESOLUTION APPROVING RECIPIENTS OF CARES ACT SMALL BUSINESS EMERGENCY RELIEF GRANT PROGRAM FUNDS**

It was moved by Mr. Anderson and seconded by Mr. Dean to award the following recipients for funds through the CARES Act Small Business Emergency Relief Grant Program:

Leading Edge Technology, LLC	\$10,000.00
WCH 1309, Inc.	\$10,000.00
Deb's Pet Salon & 4D's Red Woof Inn	\$ 6,102.00
Jim Moore's Towing	\$ 6,480.00

Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference call; Mr. Anderson, aye.  
Motion carried.

**RESOLUTION AUTHORIZING PURCHASE OF GUARDIAN VACUUM SEALING UNIT, FAYETTE COUNTY SHERIFF'S OFFICE**

It was moved by Mr. Anderson and seconded by Mr. Dean, to authorize Fayette County Sheriff Vernon Stanforth to purchase a PRE5 Inmate Clothing Guardian Vacuum Sealer from Clearwater Packaging, Inc., 615B Grand Central Street, Clearwater, FL 33756, for use at the Fayette County Adult Detention Facility, using funding from the County Coronavirus Relief Fund. The total cost of the unit and accessories is \$21,340.00. (Original quote on file). Roll call: Mr. Dean, aye; Mr. Garland, aye, via conference call due to COVID-19; Mr. Anderson, aye.  
Motion carried.