

TO: NEWS MEDIA
DATE: DECEMBER 14, 2020

Five pages

**SUBJECT: EXCERPTS FROM COMMISSIONERS'
MEETING OF DECEMBER 7, 2020**

APPOINTMENT – BILL HUHMAN, APIARY INSPECTOR

It was moved by Mr. Garland and seconded by Mr. Dean that Bill Huhman, 8516 Cox Road, Williamsport, Ohio 43164 be appointed as apiary inspector for the year 2021 at a fee of \$2,500.00. Salary is set at \$13.26 per hour along with a mileage allowance of \$0.45 per mile. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

**CONTRACT - FAYETTE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES
AND FAYETTE COUNTY COMMUNITY ACTION COMMISSION, MEDICAID TITLE
XIX TRANSPORTATION SERVICES**

It was moved by Mr. Garland and seconded by Mr. Dean, per the recommendation of Faye Williamson, Director, to approve the contract between the Fayette County Department of Job and Family Services and Fayette County Community Action Commission to provide Medicaid Title XIX transportation services to qualified recipients in Fayette County. Out of Fayette County Transportation Services shall be paid for at a rate of \$2.60 per eligible passenger mile. Transportation services within Fayette County shall be paid at a rate of \$20.00 per trip outside of the city limits and a rate of \$5.50 per trip within the city limits. Contract period: January 1, 2021 through December 31, 2021. This contract will be funded by Medicaid. (Original contract on file). Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT FOR SERVICES – HENKLE ELECTRIC, COUNTY-OWNED BUILDINGS

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Henkle Electric, 1343 Hidy Road NW, Jeffersonville, 43128, for the sum of \$60.00 per man/per hour and after 5:00 P.M. and weekends, time and one-half, to provide electrical services at various county-owned buildings. The contractor agrees to hold the county harmless in case of accident or injury. Contract period: January 1, 2021 through December 31, 2021. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT FOR SERVICES – CT ELECTRIC, COUNTY-OWNED BUILDINGS

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with CT Electric, 5397 Cisco Road SE, Washington C.H., 43160 for the sum of \$65.00 per man/per hour and after 5:00 P.M. and weekends, time and one-half, to provide electrical services at various county-owned buildings. The contractor agrees to hold the county harmless in case of accident or injury. Contract period: January 1, 2021 through December 31, 2021. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT - DENNIS GRAHAM TRASH HAULING, COUNTY ADMINISTRATIVE SERVICES BUILDING

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Dennis Graham, 1334 1/2 N. North Street, Washington C.H., 43160 to furnish trash pickup for the County Administrative Services Building, 133 S. Main St., and County Administrative Services Annex-Board of Elections, 135 S. Main St., Washington C.H., 43160 on a weekly basis for the sum of \$1,261.00 paid per quarter. Term of the contract will be January 1, 2021 through December 31, 2021. The Contractor agrees to hold the County harmless in case of accident or injury. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT FOR SERVICES - MARQUEE CONSTRUCTION, INC.. COUNTY-OWNED BUILDINGS

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Marquee Construction, Inc., 211 S. Fayette Street, Washington C.H., 43160 to provide general repair and building maintenance for \rations jobs at County-owned buildings based upon the following rates:

\$40.00 per man/per hour.

Includes vehicle, all tools needed with exception of rental equipment

Skid loader, dump truck, fork lift and man lift at \$45.00 per hour

Material ordered, handled and paid by Marquee - add 15% to invoice

Contract period: January 1, 2021 through December 31, 2021.

The contractor agrees to hold the county harmless in case of accident or injury. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT- WELLER'S PLUMBING & HEATING INC HVAC SERVICE/REPAIR COUNTY-OWNED BUILDINGS

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Weller's Plumbing & Heating, Inc., 429 S. Washington, Greenfield, 45123 to provide labor and travel for service/repair of HVAC systems in county-owned buildings: hourly rate Monday through Friday, 7:30A.M. - 4:30P.M., \$80.00; overtime rate, \$100.00; and trip charge, \$28.00. The contractor agrees to hold the county harmless in case of accident or injury. Contract period: January 1, 2021 through December 31, 2021. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT FOR SERVICES – PARSLEY PLUMBING, COUNTY-OWNED BUILDINGS

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Parsley Plumbing, 46 S. Main St., Jeffersonville, 43128, for the sum of \$45.00 per man/per hour

and after 5:00 P.M. and weekends, time and one-half, to provide plumbing services at various county-owned buildings. The contractor agrees to hold the county harmless in case of accident or injury. Contract period: January 1, 2021 through December 31, 2021. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT – JACK ANDERS, MOWING SERVICES

It was moved by Mr. Garland and seconded by Mr. Dean to enter into the following contract:

This agreement is reached the 7th day of December, 2020 by and between Jack Anders, hereinafter referred to as “Contractor”, whose address is 27580 State Route 207, Clarksburg, Ohio 43115, and the Fayette County Commissioners, hereinafter referred to as “Commissioners”, whose address is 133 S. Main Street, Washington C.H., Ohio 43160.

Contractor agrees that he will provide mowing services commencing on April 1, 2021 and ending on October 30, 2021 to the county which will include the Armory, Senior Citizen’s Center, the Courthouse (twice a week), Life Squad and Visitation Center. These services will include for all locations other than the Courthouse, trimming the grass once per week and keeping all sidewalks clean from grass. The Courthouse lawn shall be mowed twice per week with the sidewalks cleaned from grass. Further, the Contractor agrees that he will trim all shrubs two times per season. There shall be no additional charges for any special events. Contractor shall be liable for all claims arising from the work provided by the Contractor and shall provide all equipment necessary for said services. The Contractor shall hold the Commissioners harmless from any liability or any claim arising from the work performed by the Contractor.

The Commissioners agree to pay the Contractor at the rate of \$330.00 per week through the normal mowing season defined as April 1, 2021 through October 30, 2021.

CONTRACT - ALDUS HEGE, dba CONSTRUCTION AID, COUNTY BARN

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Aldus Hege, dba Construction Aid, 121 E. East Street, Washington C.H., 43160, for labor and materials to repair wind damage on the end of the County Barn located at 2555 US Rt. 62 NE in the amount of \$4,025.00. The contractor agrees to hold the county harmless in case of accident or injury. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

CONTRACT - EWING TREE SERVICE, 225 S. FAYETTE STREET

It was moved by Mr. Garland and seconded by Mr. Dean to enter into contract with Ewing Tree Service, 1026 Briar Avenue, Washington C.H., 43160, for labor and materials for trimming/removing one (1) maple tree at the tower at 225 S. Fayette St., Washington C.H., in the amount of \$1,000.00. The contractor agrees to hold the county harmless in case of accident or injury. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

PROFESSIONAL SERVICES AGREEMENT – MARK J. PITSTICK, ATTORNEY AT LAW, PROSECUTOR, WASHINGTON COURT HOUSE MUNICIPAL COURT

It was moved by Mr. Garland and seconded by Mr. Dean to enter into an agreement with Mark J. Pitstick, Attorney at Law, 224 N. Fayette St., Washington Court House, to provide prosecution services for criminal cases which arise within the unincorporated areas of Fayette County and are filed as misdemeanor criminal offenses in the Washington Court House Municipal Court. Contract period is January 1, 2021 to December 31, 2021 with the annual compensation \$15,000.00 paid in two equal installments of \$7,500.00 (May 31, 2021 and November 30, 2021). Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

RESOLUTION APPROVING RECIPIENTS OF CARES ACT SMALL BUSINESS EMERGENCY RELIEF GRANT PROGRAM FUNDS

It was moved by Mr. Garland and seconded by Mr. Dean to award the following recipients for funds through the CARES Act Small Business Emergency Relief Grant Program:

Back-En-Thyme	\$10,000.00
Robin’s Nest Flowers	\$ 9,285.00

Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

AGREEMENT - FAYETTE COUNTY EMERGENCY MANAGEMENT AGENCY TO ASSUME AND COORDINATE RESPONSIBILITIES ON BEHALF OF THE FAYETTE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

It was moved by Mr. Garland and seconded by Mr. Dean to enter into the following agreement. Roll call: Mr. Dean, aye; Mr. Garland, aye; Mr. Anderson, absent. Motion carried.

The Fayette County Local Emergency Planning Committee (LEPC) contracts with the Fayette County Emergency Management Agency to perform the duties of the Emergency Plans and Reviews, Exercising the Plan and Evaluation, Training and Education, Compliance, Facility Hazard Analysis and other duties and responsibilities as needed.

The duties will be performed as directed by ORC 3750 with the approval of the Local Emergency Planning Committee (LEPC).

This contract in no way removes the Local Emergency Planning Committee (LEPC) authority and responsibilities to oversee the Hazardous Materials Program in Fayette County.

This agreement stands in effect at the cost of \$12,000 from the LEPC budget with the approval of the Local Emergency Planning Executive Committee and the Fayette County Commissioners. The money will be placed into the Emergency Management Agency (EMA) operating budget.

The duties may be performed by the Fayette County Emergency Management Agency Director, or a designee.

This contract is for the state fiscal year July 1, 2020 - June 30, 2021, and is retroactive to that date.