

Regular MeetingMinutesFayette County CommissionersWashington C. H., OhioSeptember 26, 2022

The regular meeting of the Board of Fayette County Commissioners was held with the following members present.
Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye.

Minutes of the previous meeting were read and approved as read.

The following bills having been filed according to law were presented for payment, certification of sufficient funds for payment thereof being endorsed thereon by the County Auditor, it was moved by Mr. Dean and seconded by Mr. Garland that the bills be paid. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

BILLS

| | | | | |
|--------|------------------------------|-----------------------------------|------------------------|----------|
| 133166 | WCH Ace Hardware | See Below | See Below | 96.91 |
| | | Other Expenses - Crthse & Jail | General | 7.59 |
| | | Contract Repairs - Crthse & Jail | General | 38.76 |
| | | Maintenance - Jail Operating | General | 14.58 |
| | | Materials | San. Rev. Waste | 35.98 |
| 133167 | Advanced Drainage Systems | Materials - Road | MVGT | 6,272.15 |
| 133168 | City of Washington | Contract Services - Crthse & Jail | General | 174.64 |
| 133169 | EZ Oil Change | Other Expenses - Auditor | General | 69.78 |
| 133170 | Fayette County Recorder | Administrative Costs | Tax Certificate Admin. | 38.00 |
| 133171 | Fay. Regional Humane Society | Other Expenses | Spay/Neuter Program | 1,100.00 |
| 133172 | Jim's Automotive Electric | Equipment - Road | MVGT | 250.00 |
| 133173 | Southeastern Equipment Co. | Equipment - Road | MVGT | 145.23 |

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| | | | | |
|--------|-------------------------------|------------------------------------|-------------------------|----------|
| 133174 | Loretta Stuckey | Contract Services - Crthse & Jail | General | 1,050.00 |
| 133175 | Watson's Office Supply | Supplies - Auditor | General | 83.36 |
| 133176 | Great America Financial Svcs. | Copier Equipment - Comm. | General | 382.00 |
| 133177 | Great America Financial Svcs. | Utilities - Jail Operating | General | 159.00 |
| 133178 | Great America Financial Svcs. | Copier Equipment - Comm. | General | 582.36 |
| 133179 | Christine Wall, D.D.S. | Medical Expenses - Jail Operating | General | 224.00 |
| 133180 | Xerox Corporation | Copier Equipment - Comm. | General | 106.22 |
| 133181 | MASI Laboratories | Contract Services | San. Rev. Sewer | 178.05 |
| 133182 | PNC Bank | Other Expenses - Juvenile Court | General | 307.11 |
| 133183 | PNC Bank | Other Expenses - Juvenile Court | Felony Dlnq Care & Cust | 59.95 |
| 133184 | Ohio Department of Health | Crippled Child - Health/Welfare | General | 846.62 |
| 133185 | Reiter Dairy | Supplies - Jail Operating | General | 1,605.35 |
| 133186 | Jack Anders | Contract Services - Crthse & Jail | General | 480.00 |
| 133187 | Jack Anders | Contract Services - Crthse & Jail | General | 400.00 |
| 133188 | Purchase Power | Utilities - Jail Operating | General | 520.99 |
| 133189 | Purchase Power | Supplies - Comm. | General | 3,000.00 |
| 133190 | McClure Emergency Consult. | Contract Services - Jail Operating | General | 2,600.00 |
| 133191 | Donald Carter | Other Expenses - Road | MVGT | 133.50 |
| 133192 | AT&T | Contract Services - Crthse & Jail | General | 832.49 |
| 133193 | AT&T | Other Expenses - Road | MVGT | 471.30 |
| 133194 | AT&T | Utilities - Jail Operating | General | 842.14 |
| 133195 | Commercial Cleaning Solutions | See Below | See Below | 1,803.00 |
| | | Contract Services - Crthse & Jail | General | 1,278.00 |
| | | Utilities - Jail Operating | General | 525.00 |
| 133196 | Commercial Cleaning Solutions | See Below | See Below | 1,698.00 |
| | | Contract Services - Crthse & Jail | General | 1,278.00 |
| | | Utilities - Jail Operating | General | 420.00 |
| 133197 | Amazon Capital Services | Other Expenses - Info. Tech. | General | 19.99 |
| 133198 | Amazon Capital Services | Supplies - Sheriff | General | 227.00 |
| 133199 | Adena Fayette Medical Center | Other Expenses - Road | MVGT | 146.00 |
| 133200 | Galls, LLC | Equipment - Jail Operating | General | 330.00 |
| 133201 | Tony Anderson | Travel - Comm. (CCAO) | General | 46.00 |
| 133202 | Gordon CDJR | Contract Repairs | D & K | 619.92 |
| 133203 | Apple Farm Service, Inc. | Equipment - Road | MVGT | 280.85 |
| 133204 | AES Ohio | Contract Services | San. Rev. Sewer | 2,497.90 |
| 133205 | AES Ohio | Contract Services | Water Dist. Rev. | 507.88 |
| 133206 | Synchrony Columbus Pharmacy | Medical Expenses - Jail Operating | General | 7,648.43 |
| 133207 | J.K. Precast, LLC | Materials - Road | MVGT | 1,125.00 |
| 133208 | Pitney Bowes | Other Expenses - Bldg. Dept. | General | 169.98 |
| 133209 | Cummins Sales and Service | Contract Services - Crthse & Jail | General | 1,553.42 |
| 133210 | LJB, Inc. | Contract Services - Road | MVGT | 1,860.00 |
| 133211 | PCI Services | Contract Repairs | Water Dist. Rev. | 1,135.00 |
| 133212 | Lightle Enterprises of Ohio | Materials - Road | MVGT | 600.00 |
| 133213 | Adelina Schutt | Other Expenses - Municipal Crt. | General | 140.00 |
| 133214 | Kleem, Inc. | Materials - Road | MVGT | 1,284.07 |
| 133215 | Montage Enterprises, Inc. | Equipment - Road | MVGT | 294.28 |
| 133216 | Brenda Mossbarger | Travel - Auditor | General | 118.20 |
| 133217 | Capital Tire, Inc. | Supplies | D & K | 645.76 |
| 133218 | Capital Tire, Inc. | Supplies - Sheriff | General | 1,716.12 |
| 133219 | Gordon Food Service | Supplies - Jail Operating | General | 4,418.98 |
| 133220 | John Deere Financial | Equipment - Road | MVGT | 4,416.99 |
| 133221 | Mike Meadows | Other Expenses - Info. Tech. | General | 64.48 |
| 133222 | Verizon | Other Expenses - Bldg. Dept. | General | 95.12 |
| 133223 | Verizon | Contract Services - Sheriff | General | 789.91 |
| 133224 | David Bender | Travel - Juvenile Court | General | 172.00 |
| 133225 | Uline | Supplies - Jail Operating | General | 1,626.20 |
| 133226 | Home Depot Credit Services | Other Expenses - Road | MVGT | 488.18 |
| 133227 | AT&T LD | Contract Services - Crthse & Jail | General | 3.56 |
| 133228 | AT&T LD | Contract Services | San. Rev. Waste | 0.09 |
| 133229 | AT&T | Contract Services | San. Rev. Waste | 45.87 |
| 133230 | AT&T | Contract Services - Airport | General | 209.53 |
| 133231 | Staples | Supplies - Probate Court | General | 286.85 |
| 133232 | Staples | Supplies - Office | MVGT | 70.17 |
| 133233 | Fayette Co. SW Disposal Dept. | Other Expenses - Jail Operating | General | 90.30 |
| 133234 | ER Excavating LLC | HSTS Disbursements | SWCD | 800.00 |

APPROPRIATION MODIFICATIONS

It was moved by Mr. Dean and seconded by Mr. Garland that the following appropriation modifications be made: from 1287, 22060013, Economic Development Office, Advertising/Printing, to 1287, 22060007, Economic Development Office, Other Expenses, \$55.00; from 1006, 20320047, Board of DD, Contract Projects, to 1006, 20320007, Board of DD, Other Expenses, \$100,000.00; from 1001, 21820031, General Fund Transfer, Contingencies to 1001, 20010014, General Fund, Legal Services-Commissioners, \$39,800.00. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

ADVANCE

It was moved by Mr. Dean and seconded by Mr. Garland that the following advance be made: from 1001, 21820030, General Fund Transfer, Advance Out, to 1415, 34070010, Anders Ditch, Advance In, \$1,716.02. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

ADDITIONAL APPROPRIATIONS

It was moved by Mr. Dean and seconded by Mr. Garland that the following additional appropriations be made: to 1206, 21240006, LEPC, Supplies, \$420.22; to 1206, 21240184, LEPC, Exercise, \$4,000.00; to 1373, 23420007, Wireless 911, Other Expenses, \$150,000.00; to 1001, 20300006, General Fund, Supplies-Jail Operating, \$75,000.00; to 1001, 20300008, General Fund, Contract Services-Jail Operating, \$11,500.00; to 1005, 20310007, Dog and Kennel, Other Expenses, \$2,500.00; to 1001, 20300048, General Fund, Maintenance/Repairs-Jail Operating, \$16,000.00; to 1415, 24070096, Anders Ditch, Interest, \$18.80; to 1001, 20300053, General Fund, PERS-Jail Operating, \$2,700.00; to 1001, 21820030, General Fund Transfer, Advance Out, \$3,763.52. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

APPOINTMENTS – RICHARD OWENS, MITCH KIRBY AND GENE BAUMGARDNER, COMMUNITY REINVESTMENT AREA BOARD OF FAYETTE COUNTY

It was moved by Mr. Garland and seconded by Mr. Dean to appoint Richard Owens, Mitch Kirby and Gene Baumgardner as the Fayette County Board of Commissioners appointments to the Community Reinvestment Area Board. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

APPLICATION FOR REAL PROPERTY TAX EXEMPTION AND REMISSION - FAYETTE COUNTY COMMISSIONERS' PROPERTY

It was moved by Mr. Dean and seconded by Mr. Garland to authorized the Chairman to apply for application to have the following property removed from the tax list and duplicate, placed on the tax exempt list for the current tax year and to have the taxed and penalties thereon remitted for the preceding tax years:

| <u>Parcel Number</u> | <u>Address</u> |
|----------------------|------------------------------|
| 212-013-2-00-062-00 | 119 E. Market Street 12 Lot |
| 212-016-2-00-020-00 | 215 N. Fayette Street 51 Lot |
| 213-013-3-00-131-00 | S. Hinde Street |
| 213-013-3-00-154-00 | S. Hinde Street 115 Lot |
| 213-013-3-00-155-00 | S. Hinde Street 116 Lot |

Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

CHANGE ORDER #12 CTL ENGINEERING, INC., FAYETTE BLUEGRASS BOULEVARD CONSTRUCTION

It was moved by Mr. Garland and seconded by Mr. Dean to accept the following change order #12 request from CTL Engineering, Inc., for full payment for all labor, equipment and materials for a new sanitary sewer line coming from the project development along Bluegrass Boulevard, and a lift station which then pumps sewage through a force main to tie into an existing force main west of US 35, in the amount of \$83,860.58, increasing the total contract amount to \$4,200,943.94 for the Bluegrass Boulevard Construction project. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

CHANGE ORDER #13 CTL ENGINEERING, INC., FAYETTE BLUEGRASS BOULEVARD CONSTRUCTION

It was moved by Mr. Garland and seconded by Mr. Dean to accept the following change order #13 request from CTL Engineering, Inc., for full compensation for all work necessary to fill and abandon conduit, including all labor, equipment and materials. The cost of abandoning unknown existing drain tile in the amount of \$1,360.16, increasing the total contract amount to \$4,202,304.10 for the Bluegrass Boulevard Construction project. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

Regular MeetingMinutesFayette County CommissionersWashington C. H., OhioSeptember 26, 2022**CHANGE ORDER #14 CTL ENGINEERING, INC., FAYETTE BLUEGRASS BOULEVARD CONSTRUCTION**

It was moved by Mr. Garland and seconded by Mr. Dean to accept the following change order #14 request from CTL Engineering, Inc., for full compensation for all work necessary to install vaults in lieu of manholes, including all labor, equipment and materials. The cost of the installation of vaults in the amount of \$40,988.58, increasing the total contract amount to \$4,243,292.68 for the Bluegrass Boulevard Construction project. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

PROPOSAL ACCEPTED -FRYE MECHANICAL, INC., MAINTENANCE PROGRAM, FAYETTE COUNTY JAIL

It was moved by Mr. Garland and seconded by Mr. Dean to accept the proposal from Frye Mechanical Inc., 1500 Humphrey Avenue, Dayton, 45410 to furnish labor and materials for removal, replacement and installation of 12 detention sinks at the Fayette County Jail at a total cost of \$15,098.00. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

STATEMENTS OF QUALIFICATIONS RECEIVED

Statements of Qualifications were received until September 23, 2022 at 4:00 P.M. from interested design firms for engineering, architectural and/or planning services for the twelve month period commencing October 1, 2022 in accordance with ORC Sections 153.65-.70. Those sending Statements were Mark Heiny-Architect, 211 S. Fayette Street, Washington C.H. Ohio, 43160; CESO, Inc, 2800 Corporate Exchange Drive, Suite 400, Columbus, Ohio 43231; Terracon Consultants, Inc., 800 Morrison Road, Columbus, Ohio 43230 and WDC Group, 23 South Center Street, Springfield, Ohio 45502. It was moved by Mr. Dean and seconded by Mr. Garland that all be accepted for future reference. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

RESOLUTION AUTHORIZING TONY ANDERSON, CHAIRMAN, FAYETTE COUNTY COMMISSIONERS TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED, BRIDGE REHABILITATION PROJECT – MARCHANT LUTTRELL ROAD BRIDGE CR13 4.15 MILE MARKER & POST ROAD TR 123 2.20 MILE MARKER

It was moved by Mr. Garland and seconded by Mr. Dean to adopt the following resolution:

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, Fayette County is planning to make capital improvements to Bridge Rehabilitation Project – Marchant Luttrell Road Bridge CT 13, 4.15 mile marker and Post Road Bridge TR 123, 2.20 mile marker.

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by Fayette County Commissioners:

Section 1: That Tony Anderson, Chairman, Fayette County Commissioners, is hereby authorized to apply for the OPWC funds as described above.

Section 2: That Tony Anderson, Chairman, Fayette County Commissioners, is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Passed:

/s/ Tony Anderson
/s/ Daniel C. Dean
/s/ Jim Garland

September 26, 2022

PUBLIC HEARING - ANNEXATION PATRICIA BURKE AND VILLAGE OF JEFFERSONVILLE TO THE VILLAGE OF JEFFERSONVILLE

The Board of Fayette County Commissioners conducted a public hearing on September 26, 2022 at 10:00 A.M. in the Commissioners' Office as advertised, with the following members present: Mr. Tony Anderson and Mr. Jim Garland. Also in attendance was Mr. David Kiger and Mrs. Dana Foor.

Mr. Anderson presided over the hearing.

Mr. Kiger, agent for the petitioners, stated that legal requirements have been met. He noted that the 12.43 owned by the Village of Jeffersonville needed to be included in the annexation petition because it is adjacent to Mrs. Burkes property. Mrs. Burke requested that her property be annexed into the Village of Jeffersonville so that she could hook into the Village of Jeffersonville sewer system.

It was moved by Mr. Garland and seconded by Mr. Anderson the grant the annexation. Roll call: Mr. Anderson, aye; Mr. Dean, absent; Mr. Garland, aye. Motion passed.

ORDER OF COUNTY COMMISSIONERS OF .669 ACRES, PATRICIA BURKE, OWNER AND 12.43, VILLAGE OF JEFFERSONVILLE, OWNER, JEFFERSON TOWNSHIP TO VILLAGE OF JEFFERSONVILLE, AGENT FOR PETITIONERS DAVID KIGER

It was moved by Mr. Garland and seconded by Mr. Dean to adopt the following resolution:

The Commissioners of Fayette County, Ohio, having heard the petition of Patricia Burke and the Village of Jeffersonville, Owners, to obtain the annexation of the territory in their petition therein described to the Village of Jeffersonville for .669 acres and 12.43 acres, and having, at an open meeting, heard all the persons desiring to be heard for or against the granting of the petition and having considered all of the documents presented and having heard from the agent for the petitioners, and there being no opposition and the Board, upon consideration of the documentation and statements of the concerned individuals, and being fully advised, finds:

1. The petition contains all matters required by Sections 709.02 of the Ohio Revised Code;
2. The persons whose names are subscribed to the petition are the owners of the real estate in the territory described in the petition and as of the time the petition was filed with this Board of County Commissioners the number of valid signatures on the petition constituted a majority of the real property owners in the territory proposed to be annexed;
3. In accordance with Section 709.031(b) of the Ohio Revised Code, a resolution has been filed by the Village of Jeffersonville providing services to the territory proposed for annexation upon annexation (see attachment);
4. The territory included in the annexation petition is not unreasonably large;
5. The plat is accurate;
6. The general good of the territory sought to be annexed will be served if the annexation petition is granted.

It is hereby ordered that the prayer of the said petitioners be granted and that the territory described in said petition be annexed to the Village of Jeffersonville in accordance with the law, and that a certified transcript, signed by a majority of this Board, of all the orders and proceedings of the Board relative to said petition and hearings thereon, together with said petition and maps attached thereto and hereto, and all of the papers on file relating to said matter be delivered by the Clerk of this Board to the Auditor or Clerk of the Village of Jeffersonville.. The Clerk of this Board is to receive a receipt for such documents.

Dated at Washington Court House, Ohio, this 26th day of September, 2022.

FAYETTE COUNTY COMMISSIONERS

/s/ Tony Anderson
/s/ Daniel C. Dean
/s/ Jim Garland

ATTEST: /s/ Dana Foor

PROPOSAL ACCEPTED - FAYETTE CARPET, BMV AND TITLE DEPARTMENT, REPLACE LVP FLOORING

It was moved by Mr. Dean and seconded by Mr. Garland to accept the proposal presented by Brad Campbell of Fayette Carpet, 210 East Market Street, Washington Court House to replace the defective Vinyl Planks (LVP) flooring at the at the BMV/Title Department areas included BMV, Title Department, Front Hall & Entry Lobby, and Breakroom at no cost to the county. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

RECESS

Chairman Tony Anderson recessed the meeting at 1:30 P.M. to reconvene at 2:30 P.M.

Chairman Tony Anderson reconvened the meeting at 2:30 P.M. All members were present.

APPLICATION TO ATTEND – CARLA MELVIN, FAYETTE COUNTY HUMAN RESOURCES

To the Honorable Board of
County Commissioners of
Fayette County, Ohio

Date: September 23, 2022

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Fayette County Commissioners

Washington C. H., Ohio

September 26, 2022

As provided by Section 325.20 of the Revised Code, application is made for the payment by Fayette County of the expense of Carla Melvin, Fayette County Human Resources Manager, to attend a CEBCO Wellness program meeting in Columbus, Ohio on the following date(s): October 7, 2022. The approximate expense will be \$39.90.

/s/ Carla Melvin
Human Resources Manager

The expenditure (not to exceed \$39.90 for the purpose requested) is hereby authorized from the General Fund.

APPROVED: /s/ Tony Anderson
/s/ Daniel C. Dean
/s/ James D. Garland
Board of Fayette County Commissioners

APPLICATION TO ATTEND – JAMES D. GARLAND, FAYETTE COUNTY COMMISSIONER

To the Honorable Board of
County Commissioners of
Fayette County, Ohio

Date: September 26, 2022

As provided by Section 325.20 of the Revised Code, application is made for the payment by Fayette County of the expense of Jim Garland, Fayette County Commissioner, to attend an OVRDC Full Commission meeting in Gallipolis, Ohio on the following date(s): September 23, 2022. The approximate expense will be \$92.00.

/s/ James D. Garland
Fayette County Commissioner

The expenditure (not to exceed \$92.00 for the purpose requested) is hereby authorized from the General Fund.

APPROVED: /s/ Tony Anderson
/s/ Daniel C. Dean
Board of Fayette County Commissioners

APPLICATIONS TO ATTEND – DEPT. OF JOB & FAMILY SERVICES

To the Honorable Board of
County Commissioners of
Fayette County, Ohio

Date: September 26, 2022

As provided by Section 325.20 of the Revised Code, application is made for the payment by Fayette County of the expense of:

Paula Resor and Juli Thacker to attend TPOC Fall Information Session in Dayton, Ohio on October 4, 2022. This expense will not exceed \$100.00.

Faye Williamson and Juli Thacker to attend Conference Committee meeting in Columbus, Ohio on October 6, 2022. This expense will not exceed \$68.00.

Faye Williamson and Juli Thacker to attend SW Director Leadership in Xenia, Ohio on October 14, 2022. This expense will not exceed \$45.00.

Faye Williamson and Juli Thacker to attend Southwest OJFSDA meeting in Xenia, Ohio on October 20, 2022. This expense will not exceed \$35.00.

Faye Williamson and Juli Thacker to attend Conference Committee meeting in Columbus, Ohio on November 3, 2022. This expense will not \$68.00.

“EMERGENCIES”

Date: September 26, 2022

Margo Robinson to attend child interview in Xenia, Ohio on September 16, 2022. This expense will not exceed \$45.00.

Ashlee Ward to attend case initiation in Dayton, Ohio on September 20, 2022. This expense will not exceed \$60.00.

Aaron Dennis to attend monthly visit in Pedro, Ohio on September 21, 2022. This expense will not exceed \$125.00.

Taryn Fraley to attend placement change in Bidwell and Proctorville, Ohio on September 22, 2022. This expense will not exceed \$157.50.

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Ashlee Ward to attend investigation interview in Huber Heights, Ohio on September 23, 2022. This expense will not exceed \$70.00.

Margo Robinson to attend forensic interview in Chillicothe, Ohio on September 27, 2022. This expense will not exceed \$25.00.

Aaron Dennis to attend monthly visit in Mansfield, Ohio on September 28, 2022. This expense will not exceed \$105.00.

Faye Williamson to attend SW Director Leadership in Xenia, Ohio on September 29, 2022. This expense will not exceed \$45.00.

Ashlee Ward to attend interview at CAC in Chillicothe, Ohio on September 29, 2022. This expense will not exceed \$35.00.

/s/ Faye Williamson
DIRECTOR OR DESIGNEE

The expenditure (not to exceed \$983.50 for the purpose requested) is hereby authorized from the PA Fund.

APPROVED: /s/ Tony Anderson
/s/ Daniel C. Dean
/s/ James D. Garland
Board of Fayette County Commissioners

ADJOURNMENT

There being no further business to come before the Board of Fayette County Commissioners at this time, it was moved by Mr. Dean and seconded by Mr. Garland that the meeting be adjourned until their next regularly scheduled meeting. Roll call: Mr. Anderson, aye; Mr. Dean, aye; Mr. Garland, aye. Motion carried.

Tony Anderson

Daniel C. Dean

James D. Garland

Attest _____ Adm. Clerk

